Freedom in the Time of Slavery

A consequence of Muslims abandoning jihad was the kuffar's invasion of their countries and, either directly or through agents, gaining control over them. This field invasion was accompanied by a dangerous ideological invasion, through which they sought to alter and change the belief of Muslims to anything other than the religion of Islam, until many of our people, who followed their whims, were swept up in the torrent of these temptations. Their hearts reached a point where they did not recognize good and did not deny evil and thus submitted wholly to their desires. They were ready to be tools for demolishing the religion of Islam, and were hence displayed in real time on sites and screens to spit out their poison, blare falsehood, and cast doubt about the Muslims' religion as they lifted up many slogans and banners, the most dangerous of which is: "Personal freedom"!

In the name of this alleged "freedom," the immoral kuffar dared to denounce the Essence of Allah the Almighty, His Angels, His Books, His Messengers, and the Last Day, and they did not spare a foundation from the origins of the religion or any of its branches in their efforts to cause distrust in the ideology of Muslims. It is acceptable to the callers of "freedom" for a Muslim to become a murtadd from his religion for he is free to believe! It is also okay for him to partake in any obscenities, as he is free in his actions! There is nothing wrong with abandoning prayer, fasting, zakat and all acts of worship as long as it does not harm anyone else! And these people - whom the media presents as "thinkers" and "educators" - if they do not turn people away from their religion completely, then the least of their evil is that they open the door to questioning the nature of Allah upon which He created people, and they try to reverse people's instincts from guidance and virtue, by confusing people into thinking that following their whims and desires is not sinful. The danger of these "liberated" heretics on our time is more severe and more dangerous than previous times, because they have infiltrated Muslims and have been provided for by the kafir and murtadd governments.

Much evil has been the result of the spread - both rationally and Shari'ah-wise - of this corrupt call to personal freedom which contradicts the premise of Islam. The resulting evils include: underestimating the kufr of the kuffar and their great crime against Allah the Almighty; facilitating ridda' from the religion of Islam, which by the law of Allah the Almighty is punishable by death, as the Messenger of Allah ﷺ said: "Whoever changes his religion, kill him" [Al-Bukhari]. They also killed the sentiment of protectiveness for the religion and diluted the concept of loyalty and disavowal in the hearts of Muslims. So, now when Muslims hear someone enjoining what is good and forbidding what is evil, or calling to Islam and warning against kufr they say to him: "Do not interfere in what does not concern you"! In a clear clash and flagrant violation of the texts of the two revelations, such as the saying of the Messenger of Allah ﷺ: "By the One in Whose Hand is my soul, you will enjoin what is right and forbid what is evil, or Allah will soon send you a punishment from Him, then you will call upon Him and He will not respond to you" [At-Tirmidhi]. Furthermore, this corrupt call has resulted in the disintegration of the Muslim community , and the sowing of division among them, as well as the spread of immorality, alcohol and deadly indecency, in a society that is not allowed to enjoin good or forbid evil, all under the tyranny of this heresy called "personal freedom"!

And as is the case in many of the calls to kufr, whose proponents try to give an appearance of Shari'ah, even if it is in conflict with it and fundamentally contradicts it, they twist the texts and transform them to conform to their whims, and become according to what they and their supporters desire. To accomplish this they find those who are willing to say that Islam calls for personal freedom!! Regarding this they compose books, write articles, and hold seminars, lying and slandering Allah the Almighty and appointing to His religion what is not of it, to the extent that the souls of the believers are disgusted by it, may Allah help us. Another evil that has been spread among Muslims is confusion regarding "freedom of religions." In this they distorted the meaning the words of Allah the Almighty: "You have your religion and I have my religion" [Al-Kafirun], and in which there is a complete separation from the kuffar and disavowal of them, as the Almighty said: "Let there be no compulsion in religion - for the truth stands out clearly from falsehood" [Al-Baqarah]. Ibn Kathir interpreted this as such: "The religion of Islam, is clear as crystal, it is supported by evidence and proof, and no one needs to be forced to adopt it. In fact whoever Allah guides to Islam and fills his heart with the light of His insight enters into it with clear conviction, and whoever's heart is sealed by Allah and his hearing and sight are made impaired, it does not benefit him to enter the religion under compulsion" [Al-Tafseer], or it is related to the People of the Book who chose to pay the fines to the Muslims. None of these interpretations include what these "liberal" heretics called for, but neither the Prophet ﷺ, nor his honorable Sahabah interpreted it as an invitation for people to leave their religion! Instead they obeyed Allah's command to fight the kuffar until they see the truth. "Fight those who do not believe in Allah and the Last Day, nor comply with what Allah and His Messenger have forbidden, nor embrace the religion of truth from among those who were given the Scripture, until they pay the tax, willingly submitting, fully humbled" [At-Tawbah].

Islam has given us the freedom to give the People of the Book a choice between Islam or a fine on behalf of minors, or to cut off their necks and scatter their body parts. Islam has also given us the freedom to slash the neck of those who become a murtadd from Allah's religion and to make them an example to others. This is freedom in Islam that means absolute servitude to Allah the Almighty alone.

Freedom in Islam is liberation from the worship of the servants to the worship of the Lord of the servants. The Muslim is a servant to Allah alone; he takes commands from Him and terminates all that He prohibits. These advocates of freedom are in fact slaves to their whims and demons, and their bondage to passions and desires is what drives them to call for and glorify personal freedom. In view of that, Muslims must fight this polytheistic slavery wrapped in the name of "freedom," which came as a result of the ancient planting of seeds of deviation among their societies, at the hands of "thinkers" who broke away from their religion, and imported ideas from the East or the West, in the name of "liberation", "development" and "democracy"; In order to invade their homes and subjugate them to their lusts. They must also fight the perpetrators of these calls and their defenders, with their tongues, after disavowing them in word and deed, like the religion of Ibrahim (peace be upon him).

Muslims must also protect themselves, their families and their brothers from these infidel methods and calls, and remember that they are a reason to enter the fires of Hell, may Allah forbid. Allah the Almighty said: "O Believers! Protect yourselves and our families from a Fire whose fuel is people and stones" [At-Tahrim]. They should also ensure that their desires are in accordance with what was ordained in the Shari'ah.

The mujahidin especially, must contemplate the immense favor Allah has bestowed upon them by guiding them to the path of salvation at a time where others are worshipping their whims, desires and money. The Messenger of Allah ﷺ said: "Wretched is the slave of the Dinar, the slave of the Dirham and the slave of the silk coat. If he is given he is satisfied but if he is not, he is angry and sad. If he is pricked by a thorn let him not find anyone to remove it for him. Paradise is for him who holds the reins of his horse to strive in the cause of Allah, with his hair unkempt and feet covered with dust" [Al-Bukhari].

The Hadith is evidence that jihad is the salvation of the worshipper from the temptation of this life, and that the mujahidin are the most concerned about liberating people from the black holes of religions to the justice of Islam. All praise is due to Allah, the Lord of all creation.